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Notice of Allowability	Application No.	Applicant(s)	
	10/612,114	WU, JERRY	
	Examiner	Art Unit	
	Alexander D Gilman	2833	
The MAILING DATE of this communication apperall claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RISE of the Office or upon petition by the applicant. See 37 CFR 1.313 1. ☑ This communication is responsive to Amendment filed 04/12. ☑ The allowed claim(s) is/are 1.3 and 5-15. 3. ☑ The drawings filed on 01 July 2003 are accepted by the Extended Acknowledgment is made of a claim for foreign priority unestable and all b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have	ears on the cover sh t with the (OR REMAINS) CLOSED in this a or other appropriate communicati GHTS. This application is subject and MPEP 1308. 12/2004. aminer. der 35 U.S.C. § 119(a)-(d) or (f).	correspondence addre application. If not include on will be mailed in due of to withdrawal from issue	d course. THIS e at the initiative
International Bureau (PCT Rule 17.2(a)). * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		ly complying with the req	uirements
5. A SUBSTITUTE OATH OR DECLARATION must be submi			OTICE OF
6. CORRECTED DRAWINGS (as "replacement sheets") mus (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Paper No./Mail Date Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the depose attached Examiner's comment regarding REQUIREMENT.	on's Patent Drawing Review (PTo s Amendment / Comment or in the 84(c)) should be written on the draw the header according to 37 CFR 1.12 sit of BIOLOGICAL MATERIAL	Office action of wings in the front (not the 1(d) must be submitted. N	
Attachm nt(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 07/01/03 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ⊠ Interview Summa Paper No./Mail D 8), 7. ⊠ Examiner's Amen)ate	ŕ

Application/Control Number: 10/612,114

Art Unit: 2833

EXAMINER'S AMENDMENT

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An examiner's amendment to the record appears below. Should the changes and/or additions be

unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure

consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Wei Te

Chung on 06/24/2004.

The application has been amended as follows:

Claims 16-21 have been cancelled.

Any inquiry concerning this communication or earlier communications from the examiner should

be directed to Alexander D Gilman whose telephone number is 571 272-2004. The examiner can

normally be reached on Monday-Friday, 10:30 a.m. - 8:00 p.m.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor,

Paula A. Bradley can be reached on 571 272-2800 ext. 33. The fax phone number for the organization

where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application

Information Retrieval (PAIR) system. Status information for published applications may be obtained from

either Private PAIR or Public PAIR. Status information for unpublished applications is available through

Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should

you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC)

at 866-217-9197 (toll-free).

06/24/2004

ALEXANDER Officers
PRIMARY EXAMINED

llex Gilman